



JUSTICE COMMITTEE AGENDA
Law and Justice Center, Room 700

Monday, April 5, 2004

5:00 p.m.

1. Roll Call
2. Chairman's Approval of Minutes – March 8, 2004
3. Appearance by Members of the Public
4. Departmental Matters:
 - A. Bill Gamblin, 911 Administrator
 - 1) Items to be presented for Information:
 - a) E-911 Statistical Reports 1 - 9
 - b) General Report
 - c) Other
 - B. Sandy Parker, Circuit Clerk
 - 1) Items to be presented for Information:
 - a) Monthly Statistical Reports for February 2004 10 - 18
 - b) General Report
 - c) Other
 - C. Amy Davis, Public Defender
 - 1) Items to be presented for Information:
 - a) Monthly Caseload Report for February 2004 19 - 21
 - b) General Report
 - c) Other

D.	Roxanne Castleman, Court Services	
	1) <u>Items to be presented for Information:</u>	
	a) Adult/Juvenile Division Statistics Report February 2004	22
	b) Adult/Juvenile Special Programs for February 2004	23
	c) February 2004 Juvenile Detention Center Statistics in County Placement	24 - 25
	d) February 2004 Juvenile Detention Center Statistics Out of County Placement	26
	e) General Report	
	f) Other	
E.	Billie Larkin, Children's Advocacy Center	
	1) <u>Items to be presented for Information:</u>	
	a) Monthly Statistical Report for February 2004	27 - 28
	b) General Report	
	c) Other	
F.	Cindy Brand, Jury Commission	
	1) <u>Items to be presented for Information:</u>	
	a) Comparative Jury Trial Statistics	29 - 30
	b) Juror Payment Summary Report	31
	c) General Report	
	d) Other	
G.	William A. Yoder, State's Attorney	
	1) <u>Items to be presented for Action:</u>	
	a) Request Approval of an Emergency Appropriation Ordinance Amending the Fiscal Year 2004 Combined Annual Appropriation and Budget Ordinance – State's Attorney's Office 0020 – DCFS Grant for Children's Advocacy Center Attorney	32 - 33
	2) <u>Items to be presented for Information:</u>	
	a) New Domestic Violence Grant	
	b) General Report	
	c) Other	
H.	David Owens, McLean County Sheriff	
	1) <u>Items to be presented for Information</u>	
	a) McLean County Jail Population Report	34 - 36
	b) General Report	
	c) Other	

- I. Ed Books, Member, Rescue Squad
 - 1) Items to be presented for Information:
 - a) Training and Activities Update
 - b) General Report
 - c) Other

- J. John Zeunik, County Administrator
 - 1) Items to be presented for Information:
 - a) General Report
 - b) Other

- 5. Other Business and Communication

- 6. Recommend payment of Bills and Transfers, if any, to County Board
- 7. Adjournment

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